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REPORTERS COMMITTEE FOR  
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*Attorney for Faye Anderson*

**CERTIFICATE OF COMPLIANCE WITH PUBLIC ACCESS POLICY**

I certify that this filing complies with the provisions of the *Case Records Public Access Policy of the Unified Judicial System of Pennsylvania* that require filing confidential information and documents differently than non-confidential information and documents.

/s/ Paula Knudsen Burke  
Paula Knudsen Burke (PA ID: 87607)

**CERTIFICATE OF SERVICE**

Pursuant to Pennsylvania Code Rule 906(a), the instant Notice of Appeal has been served upon the following parties to this case and the court reporter below, via electronic mail on April 17, 2026:

Joseph Kearney.  
Office of Court Reporters, Digital Recorders, & Interpreters  
100 South Broad Street, Second Floor. Philadelphia, PA. 19110.  
[Joseph.Kearney@courts.phila.gov](mailto:Joseph.Kearney@courts.phila.gov)

Margot B. Smith  
Chief Deputy City Solicitor  
City of Philadelphia Law Department  
1515 Arch Street, 17<sup>th</sup> Floor  
Philadelphia, PA 19102  
[Margot.Smith@phila.gov](mailto:Margot.Smith@phila.gov)

Office of Open Records  
333 Market Street, 16th Floor  
Harrisburg, PA 17101-2234  
[oor-postfd@pa.gov](mailto:oor-postfd@pa.gov)

I also served the instant Notice upon the following via U.S. First Class Mail:

Hon. Christopher Hall  
Philadelphia Court of Common Pleas  
Room 284 City Hall  
Philadelphia, PA 19107

Joseph H. Evers  
District Court Administrator  
Room 284 City Hall  
Philadelphia, PA 19107

*/s/Paula Knudsen Burke*

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Paula Knudsen Burke  
PA Attorney ID 87607

# EXHIBIT A

**IN THE COURT OF COMMON PLEAS OF PHILADELPHIA COUNTY  
FIRST JUDICIAL DISTRICT OF PENNSYLVANIA  
TRIAL DIVISION – CIVIL**

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**CITY OF PHILADELPHIA LAW  
DEPARTMENT,**  
*Appellant,*

v.

**FAYE ANDERSON,**  
*Appellee.*

:  
: June Term 2025  
:  
: No. 03359

ORDRF-In Re: Appeal Of City Of Philadelphia [TYB]



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**ORDER**

AND NOW, this 20<sup>th</sup> day of March, 2026, upon consideration of the Appeal of the City of Philadelphia from the Final Determination of the Office of Open Records on Remand at AP 2023-1840R (consolidated appeal on remand of OOR Dkt. Nos. AP 2023-1840, 2023-1842, 2023-2222) dated May 30, 2025, it is hereby **ORDERED** and **DECREED** that the City's Appeal is **GRANTED IN PART** and **DENIED IN PART** as follows:

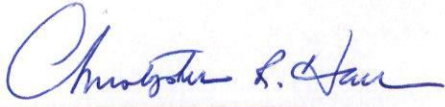
1. The OOR's decision is **AFFIRMED** to the extent it determined through *in camera* review the status of documents as either exempt or non-exempt.<sup>1</sup>
2. The OOR's decision is **REVERSED** to the extent it determined the City's log of responsive documents withheld as exempt was conclusory and insufficient to support exemption.<sup>2</sup>

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<sup>1</sup> This appeal concerns the long-ago abandoned proposal to move the 76er's basketball arena to Center City from the Sports Complex in South Philadelphia. Ms. Anderson had the opportunity to seek *in camera* review of all documents she believed the public should see. She pressed her right with respect to 39 documents and received a fair and reasonable *in camera* review by the OOR.

<sup>2</sup> The OOR's determination that the City's log is conclusory is belied by its *in camera* review. The City's exemption log listed 621 documents. The parties met, conferred, and agreed 184 were exempt. That left 437

BY THE COURT:



J.

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in dispute. The parties agreed during the first appeal that judicial economy would be best served by remand to the OOR for *in camera* review and participation by third parties. CRTR 570. On remand, the OOR directed Requester to identify the records she wanted the OOR to review *in camera*. CRTR 920. Ms. Anderson identified 39 documents. CRTR 1008. The court presumes based on common sense that Ms. Anderson identified the documents she thought had the weakest basis for a claim of exemption by the City and the highest probability of winning a determination of non-exemption from the OOR. The OOR determined 28 of the 39 documents were exempt from disclosure, or 72%. This means Ms. Anderson's request for disclosure enjoyed only a 28% rate of success. These metrics do not support the OOR's finding that the City's exemption log was conclusory. The court independently reviewed the log. It identifies senders and receivers of documents by email address and includes a brief description of the nature of the document and basis for exemption. It meets professional norms and standards and is not conclusory. Finally, the court invited counsel for Ms. Anderson at oral argument to identify the most obviously non-compliant documents on the City's log. Ms. Anderson proffered two additional, representative documents. It was apparent the two documents Ms. Anderson submitted for this court's review were exempt based on the information provided by the log.

# EXHIBIT B

# Docket Report

## Case Description

**Case ID:** 250603359  
**Case Caption:** IN RE: APPEAL OF CITY OF PHILADELPHIA  
**Filing Date:** Friday , June 27th, 2025  
**Location:** CH - CITY HALL  
**Case Type:** 51 - MISC ADMINISTRATIVE AGENCY  
**Status:** ORDRF - ORDER ENTERED - FINAL DISPOS

## Related Cases

*No related cases were found.*

## Case Event Schedule

*No case events were found.*

## Case Motions

*No case motions were found.*

## Case Parties

Seq #	Assoc	Expn Date	Type	ID	Name
1			ATTORNEY FOR APPELLAN T	A312807	SMITH, MARGOT B

**Address** CITY OF PHILADELPHIA  
: LAW DEPT.  
1515 ARCH STREET,  
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PHILADELPHIA PA 19102  
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margot.smith@phila.gov

**Aliases:** *none*

2	1	APPELLAN T	@1224588 3	CITY OF PHILADELPHI A
<b>Address</b> ONE PARKWAY : BUILDING 1515 ARCH ST, 15TH FLOOR PHILADELPHIA PA 19102		<b>Aliases:</b> <i>none</i>		
3	7	APPELLEE	@1224588 4	ANDERSON, FAYE
<b>Address</b> 1427 N 10TH STREET : PHILADELPHIA PA 19122		<b>Aliases:</b> <i>none</i>		
4	1	ATTORNEY FOR APPELLAN T	A307818	CHAPMAN, ADRIENNE
<b>Address</b> CITY OF PHILADELPHIA : LAW DEP'T 1515 ARCH STREET 15TH FLOOR PHILADELPHIA PA 19102 (215)683-5074 adrienne.chapman@phila.gov		<b>Aliases:</b> <i>none</i>		
5		AGENCY	I14007	OFFICE OF OPEN RECORDS
<b>Address</b> 333 MARKET STREET : 16TH FLOOR HARRISBURG PA 17101		<b>Aliases:</b> <i>none</i>		
6		TEAM LEADER	J572	HALL, CHRISTOPHER

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ATTORNEY A87607  
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ATTORNEY A86184  
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LEVY, MARY  
E

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10

1

ATTORNEY A309485  
FOR  
APPELLAN  
T

SKIPTON,  
EDWARD H

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edward.skipton@phila.gov

**Aliases:** *none*

## Docket Entries

### Check for Threaded Docket

This feature will reduce the docket  
to motion related entries only.

<b>Filing Date/Time</b>	<b>Docket Type</b>	<b>Filing Party</b>	<b>Disposition Amount</b>
27-JUN-2025 03:58 PM	ACTIV - ACTIVE CASE		
<b>Docket Entry:</b>	E-Filing Number: 2506063507		
27-JUN-2025 03:58 PM	CIVIA - COMMENCEMENT BY APPEAL	SMITH, MARGOT B	
<b>Documents:</b>	<a href="#">Final Cover</a>		
<b>Docket Entry:</b>	<i>none.</i>		
27-JUN-2025 03:58 PM	STAPP - NOTICE OF STATUTORY APPEAL	SMITH, MARGOT B	
<b>Documents:</b>	<a href="#">Notice of Appeal.pdf</a>		
<b>Docket Entry:</b>	APPEAL FROM THE ADJUDICATION OF AGENCY/BOARD DECISION.		
27-JUN-2025 03:58 PM	CTYCH - CITY CHARGE	SMITH, MARGOT B	

**Docket  
Entry:** *none.*

27-JUN-2025 CMOIS - CASE SMITH, MARGOT  
03:58 PM MANAGEMENT ORDER B  
ISSUED

**Documents:** [CM Agency Appeal](#)

**Docket  
Entry:** *none.*

30-JUN-2025 CLWSO - WAITING/ISSUE  
09:41 AM SCHEDULING ORDER

**Docket  
Entry:** *none.*

02-JUL-2025 ENAPP - ENTRY OF KNUDSEN  
01:58 PM APPEARANCE BURKE, PAULA K

**Documents:** [July 2025 entry appear.pdf](#)

**Docket** ENTRY OF APPEARANCE OF PAULA K KNUDSEN BURKE  
**Entry:** FILED. (FILED ON BEHALF OF FAYE ANDERSON)

28-AUG-2025 SASOI - SCHEDULING  
09:34 AM ORDER ISSUED

**Documents:** [SASOI 8 001.pdf](#)

**Docket** It is hereby ORDERED as follows: 1. Record: The Agency subject to  
**Entry:** this appeal is ORDERED to file its record with the Office of Judicial  
Records through the Existing Case section of the Electronic Filing  
System for the Trial Division - Civil available online at:  
<http://courts.phila.gov> by 06-OCT-2025 or risk sanctions. 2. Motions  
for Extraordinary Relief: Shall be electronically filed with the Civil  
Motions Program through the Motions section of the Electronic Filing  
System not later than 03-NOV-2025. Any request for continuance  
should also be filed as a Motion for Extraordinary Relief. 3. Briefs:  
Appellant's brief is due by 03-NOV-2025. Appellee's brief is due by 01-  
DEC-2025. Briefs shall be electronically filed through the Existing

Case section of the Electronic Filing System, and served upon all opponents. 4. Oral Argument: On the legal merits of this appeal will take place anytime after 05-JAN-2026. Notice of the scheduled date, time and location will be sent to all interested parties at least fifteen (15) days prior the the scheduled event. Please note that once the argument date is set no continuances will be granted. Questions concerning this Order and its contents shall be referred to the Civil Motions Program at (215)686-8863. ...BY THE COURT:  
CHRISTOPHER HALL, J. 28-AUG-2025

28-AUG-2025 09:34 AM CLLOR - LISTED FOR ORAL ARGUMENTS

**Docket Entry:** *none.*

28-AUG-2025 09:34 AM ZR236 - NOTICE GIVEN UNDER RULE 236

**Docket Entry:** NOTICE GIVEN ON 29-AUG-2025 OF SCHEDULING ORDER ISSUED ENTERED ON 28-AUG-2025.

23-SEP-2025 12:01 PM ENAPC - ENTRY OF APPEARANCE-CO COUNSEL LEVY, MARY E

**Documents:** [ANDERSON EOA.pdf](#)

**Docket Entry:** ENTRY OF APPEARANCE OF MARY E LEVY AS CO-COUNSEL FILED. (FILED ON BEHALF OF FAYE ANDERSON AND FAYE ANDERSON)

29-SEP-2025 01:29 PM CRTRR - CERTIFIED RECORD RECEIVED APPLEGATE, KYLE

**Documents:** [2025-09-29\\_OOR\\_CertifiedRecord\\_25-06-03359\\_Final.pdf](#)

**Docket Entry:** CERTIFIED RECORD WITH FINDINGS OF FACT AND CONCLUSIONS OF LAW FILED. (FILED ON BEHALF OF OFFICE OF OPEN RECORDS)

22-OCT-2025 MTEXR - MOT-FOR SMITH, MARGOT  
11:21 AM EXTRAORDINARY B  
RELIEF

**Documents:** [Anderson v. City - Appeal No. 3559 - Mot for Extra Relief.pdf](#)  
[Motion CoverSheet Form](#)

**Docket** 72-25104472 MOTION SUBMITTED UNOPPOSED (FILED ON  
**Entry:** BEHALF OF CITY OF PHILADELPHIA)

22-OCT-2025 CTYSF - CITY CHARGE SMITH, MARGOT  
11:21 AM SUBSEQUENT FILINGS B

**Docket**  
**Entry:** *none.*

22-OCT-2025 ENAPC - ENTRY OF SMITH, MARGOT  
11:25 AM APPEARANCE-CO B  
COUNSEL

**Documents:** [Anderson v. City - Appeal No. 3559 - Skipton EoA.pdf](#)

**Docket** ENTRY OF APPEARANCE OF EDWARD H.V. SKIPTON III AS  
**Entry:** CO-COUNSEL FILED. (FILED ON BEHALF OF CITY OF  
PHILADELPHIA)

23-OCT-2025 MTASN - MOTION  
09:24 AM ASSIGNED

**Docket** 72-25104472 MOT-FOR EXTRAORDINARY RELIEF ASSIGNED  
**Entry:** TO JUDGE: HALL, CHRISTOPHER . ON DATE: OCTOBER 23,  
2025

27-OCT-2025 ORDER - ORDER HALL,  
01:26 PM ENTERED/236 NOTICE CHRISTOPHER  
GIVEN

**Documents:** [ORDER\\_17.pdf](#)

**Docket** 72-25104472 UPON CONSIDERATION OF THE MOTION FOR  
**Entry:** EXTRAORDINARY RELIEF, IT IS HEREBY ORDERED THAT THE  
MOTION IS GRANTED. 1. APPELLANTS'S BREIF IS DUE  
JANUARY 2, 2026. 2. APPELLEE'S BRIEF IS DUE FEBRUARY 3,

2026. 3. ORAL ARGUMENT ON THE LEGAL MERITS OF THIS  
APPEAL WILL TAKE PLACE ANY TIME AFTER MARCH 3, 2026.  
...BY THE COURT: HALL, J., 10-24-25

27-OCT-2025 ZR236 - NOTICE GIVEN  
01:26 PM UNDER RULE 236

**Docket** NOTICE GIVEN ON 28-OCT-2025 OF ORDER ENTERED/236  
**Entry:** NOTICE GIVEN ENTERED ON 27-OCT-2025.

05-NOV-2025 CLWOA - WAITING TO  
11:35 AM LIST ORAL ARGUMENT

**Docket**  
**Entry:** *none.*

05-NOV-2025 CLLOR - LISTED FOR  
11:35 AM ORAL ARGUMENTS

**Docket**  
**Entry:** *none.*

31-DEC-2025 BRIEF - BRIEF SKIPTON,  
11:19 AM EDWARD H

**Documents:** [Anderson v. City - CCP Appeal - FINAL.pdf](#)

**Docket** BRIEF FILED. (FILED ON BEHALF OF CITY OF  
**Entry:** PHILADELPHIA)

16-JAN-2026 MTMIS - LEVY, MARY E  
02:48 PM MISCELLANEOUS  
MOTION/PETITION

**Documents:** [ANDERSON MOTION FOR LAW STUDENT PARTICIPATION.pdf](#)  
[Motion CoverSheet Form](#)

**Docket** 18-26013518 RESPONSE DATE 02/09/2026. UNOPPOSED  
**Entry:** MOTION FOR LAW STUDENT PARTICIPATION (FILED ON  
BEHALF OF FAYE ANDERSON)

03-FEB-2026 BRIEF - BRIEF LEVY, MARY E  
12:56 PM

**Documents:** [Anderson Appellees Brief FINAL.pdf](#)

**Docket Entry:** BRIEF FILED. (FILED ON BEHALF OF FAYE ANDERSON)

04-FEB-2026 CLWOA - WAITING TO  
02:49 PM LIST ORAL ARGUMENT

**Docket Entry:** *none.*

04-FEB-2026 CLLOR - LISTED FOR  
02:51 PM ORAL ARGUMENTS

**Docket Entry:** ORAL ARGUMENT SCHEDULED FOR WEDNESDAY MARCH 18, 2026 AT 9:30 A.M. IN COURTROOM 275 BEFORE THE HONORABLE JUDGE CHRISTOPHER HALL.

05-FEB-2026 CLNGV - NOTICE GIVEN  
07:33 AM

**Docket Entry:** OF ORAL ARGUMENT SCHEDULED FOR 18-MAR-2026.

11-FEB-2026 MTASN - MOTION  
10:38 AM ASSIGNED

**Docket Entry:** 18-26013518 MISCELLANEOUS MOTION/PETITION ASSIGNED TO JUDGE: HALL, CHRISTOPHER . ON DATE: FEBRUARY 11, 2026

03-MAR-2026 ORDER - ORDER HALL,  
02:38 PM ENTERED/236 NOTICE CHRISTOPHER  
GIVEN

**Documents:** [ORDER 28.pdf](#)

18-26013518 UPON CONSIDERATION OF APPELLEE'S UNOPPOSED MOTION FOR CERTIFIED LAW STUDENT PARTICIPATION, IT IS HEREBY ORDERED THAT SAID MOTION IS GRANTED. IT IS FURTHER ORDERED THAT CERTIFIED LEGAL INTERNS PAULINA CALISTRU, BRET JASPERS, AND ANN LALICKER, THIRD YEAR LAW STUDENTS ENROLLED IN THE APPELLATE LITIGATION CLINIC AT TEMPLE UNIVERSITY BEASLEY SCHOOL OF LAW, ARE PERMITTED TO PARTICIPATE IN THE ABOVE-CAPTIONED MATTER, INCLUDING PREPARING APPELLEE'S BRIEF AND PRESENTING ORAL ARGUMENT. MS. CALISTRU, MR. JASPERS, AND MS. LALICKER SHALL ABIDE BY THE RULES OF THIS COURT INCLUDING ALL DISCIPLINARY RULES. MARY E. LEVY, ESQUIRE SHALL SUPERVISE ALL ASPECTS OF THE STUDENTS' WORK AND SHALL CONTINUE TO BE RESPONSIBLE AS COUNSEL OF RECORD FOR THE CONDUCT OF THIS MATTER ON BEHALF OF APPELLEE. ...BY THE COURT: HALL, J. 03/03/2026

03-MAR-2026 02:38 PM ZR236 - NOTICE GIVEN UNDER RULE 236

**Docket Entry:** NOTICE GIVEN ON 04-MAR-2026 OF ORDER ENTERED/236 NOTICE GIVEN ENTERED ON 03-MAR-2026.

24-MAR-2026 09:42 AM ORDRF - ORDER ENTERED - FINAL DISPOS HALL, CHRISTOPHER

**Documents:** [ORDRF\\_30.pdf](#)

**Docket Entry:** UPON CONSIDERATION OF THE APPEAL OF THE CITY OF PHILADELPHIA FROM THE FINAL DETERMINATION OF THE OFFICE OF OPEN RECORDS ON REMAND AT AP 2023-1840R (CONSOLIDATED APPEAL ON REMAND OF OOR DKT. NOS. AP 2023-1840, 2023-1842, 2023-2222) DATED MAY 30, 2025, IT IS HEREBY ORDERED AND DECREED THAT THE CITY'S APPEAL IS GRANTED IN PART AND DENIED IN PART AS FOLLOWS: 1. THE OOR'S DECISION IS AFFIRMED TO THE EXTENT IT DETERMINED THROUGH IN CAMERA REVIEW THE STATUS OF DOCUMENTS AS EITHER EXEMPT OR NON-EXEMPT. 2. THE OOR'S DECISION IS REVERSED TO THE EXTENT IT DETERMINED THE CITY'S LOG OF RESPONSIVE DOCUMENTS WITHHELD AS EXEMPT WAS CONCLUSORY AND

INSUFFICIENT TO SUPPORT EXEMPTION. ...BY THE COURT:  
HALL, J. 03/20/2026

24-MAR-2026 ZR236 - NOTICE GIVEN  
09:42 AM UNDER RULE 236

**Docket** NOTICE GIVEN ON 24-MAR-2026 OF ORDER ENTERED - FINAL  
**Entry:** DISPOS ENTERED ON 24-MAR-2026.

# EXHIBIT C



**Request for Transcript or Copy  
Philadelphia County**

**Request Form must be emailed to: transcripts@courts.phila.gov**

*Pursuant to Pa.R.J.A. 4007(A), this form must be completed by any person requesting a transcript for any court proceeding. Additional requirements may be found in the local rules of court for each judicial district. Local rules may be found by following the appropriate link at: <http://www.pacourts.us/courts/courts-of-common-pleas/>. If the cost of the transcript presents an economic hardship, there are reduced rates available to those who qualify. See Pa.R.J.A. 4007 (E). Copies of this request must be served in accordance with Pa.R.J.A. 4007(B). A deposit in the amount of 95% of the estimated cost of the transcript is required. All payments must be by check or money order payable to: "First Judicial District of Pennsylvania-Transcripts." No cash payments will be accepted. Direct payments to court reporters are not permitted.*

<b>I. Case Information</b>			
<i>Case Caption</i> City of Philadelphia v. Faye Anderson	<i>Docket Number</i> No. 25 03359		
<i>Presiding Judge</i> Judge Christopher Hall	<i>Courtroom</i> 275 in Philadelphia City Hall		
<i>Date(s) of Proceeding</i> March 18, 2026	<i>Co-Defendant docket # (If applicable)</i>		
<i>Court Reporter Name (If available)</i>			
Type of proceeding: (check the appropriate box)			
<input type="checkbox"/> Criminal <input checked="" type="checkbox"/> Civil <input type="checkbox"/> Family <input type="checkbox"/> Orphans' Court <input type="checkbox"/> Juvenile <input type="checkbox"/> Other: (specify) _____			
Is this transcript request associated with an appeal? <input type="checkbox"/> Yes <input type="checkbox"/> No Children's Fast Track <input type="checkbox"/> Yes <input type="checkbox"/> No			
<b>II. Requestor Information</b>			
I am Counsel for Faye Anderson <input type="checkbox"/> Self-Represented <input type="checkbox"/> Not a party to this action			
<i>Court Appointed?</i> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
<i>Does this request qualify for a reduced rate pursuant to Rule 4007(E)?</i> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
<i>If Yes, please provide proof of authorization for a reduced rate or an affidavit required by Rule 4008(B)(4) requesting waiver of all or a portion of the costs.</i>			
<i>Name of requestor/Attorney ID Number (if applicable)</i> Paula Knudsen Burke; PA ID: 87607			
<i>Agency/Firm</i> Reporters Committee for Freedom of the Press			
<i>Street Address</i> 4000 Crums Mill Rd., Ste. 101	<i>City</i> Harrisburg	<i>State</i> PA	<i>Zip</i> 17112
<i>Email</i> pknudsen@rcfp.org	<i>Phone</i> (717) 370-6884		<i>Fax</i> N/A
<b>III. Transcript Items Requested</b>			
<input checked="" type="checkbox"/> Entire proceeding <input type="checkbox"/> Jury Voir Dire <input type="checkbox"/> Opening statements <input type="checkbox"/> Closing arguments <input type="checkbox"/> Jury Instructions			
<input type="checkbox"/> Testimony (specify each witness):			
<input type="checkbox"/> Pre/Post trial hearing (specify):			
<input type="checkbox"/> Other (specify):			
<b>IV. Private Party Transcript Delivery and Cost</b>			
For original transcript requests, please select from the following:			
<i>Delivery Time:</i>	<input checked="" type="checkbox"/> Original/Ordinary	<input type="checkbox"/> Expedited	<input type="checkbox"/> Daily
<i>Cost per page</i>	<i>\$3.00 page</i>	<i>\$4.50 per page</i>	<i>\$6.00 per page</i>
<i>Manner of Delivery:</i>	<input checked="" type="checkbox"/> Electronic (PDF) format <input type="checkbox"/> Hard Copy		
<i>Other (if offered, extra charges may apply):</i> <input type="checkbox"/> Real-time \$11.00 per page <input type="checkbox"/> Real Time Streaming - \$250.00 per day			
<i>Special requests (if offered):</i> <input type="checkbox"/> Word Index <input type="checkbox"/> ASCII <input type="checkbox"/> Other: _____			
Are you requesting a copy of an existing transcript? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (For Rates, please see Phila.R.J.A. No. *4008)			

/s/ Paula Knudsen Burke

03/30/2026

Requestor's Signature

Date

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## City vs. Anderson 3-18-26

1 message

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**Kearney, Joseph** <Joseph.Kearney@courts.phila.gov>  
To: "pknudsen@rcfp.org" <pknudsen@rcfp.org>

Thu, Apr 2, 2026 at 11:56 AM

Hello,

I have received your transcript request for the case of City vs. Anderson, which took place on -318-26 in front of Judge Hall. We will need a deposit in the amount of \$70, made payable to "**FJD Procurement**" to begin the transcript. The deposit should be the majority of the total cost. Please include a copy of the transcript request form with your deposit for verification. You can deliver or mail the payment & request form to [100. S. Broad St.](#) The Land Title Building, 2<sup>nd</sup> Floor. Phila, PA. 19110. Please let me know if you have any questions.

Joseph Kearney.  
Office of Court Reporters, Digital Recorders, & Interpreters.

[100 South Broad Street](#), Second Floor. Philadelphia, PA. 19110.

Email: [Joseph.Kearney@courts.phila.gov](mailto:Joseph.Kearney@courts.phila.gov) & [Transcripts@courts.phila.gov](mailto:Transcripts@courts.phila.gov) .  
Phone: 215-683-8000.